

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION

UNITED STATES OF AMERICA)
)
 v.) CASE NO. 3:06cr266-WKW
)
PAUL EUGENE WEBSTER)

MOTION TO ADD PUBLICATION DATES TO RECORD

Comes now the United States of America, by and through Leura G. Canary, United States Attorney, Middle District of Alabama, and Tommie Brown Hardwick, Assistant United States Attorney, and hereby moves this Court to enter into the record the attached legal notice reflecting publication of the Notice of Criminal Forfeiture in the Montgomery Independent newspaper on April 24, May 1 and 8, 2008, regarding the subject forfeiture action.

Respectfully submitted this 14th day of May, 2008.

LEURA G. CANARY
UNITED STATES ATTORNEY

/s/Tommie Brown Hardwick
TOMMIE BROWN HARDWICK
Assistant United States Attorney
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Montgomery, Alabama 36104
Phone: (334) 223-7280
Fax: (334) 223-7135
E-mail: tommie.hardwick@usdoj.gov

CERTIFICATE OF SERVICE

I hereby certify that on May 14, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to all counsel of record.

Respectfully submitted,

/s/Tommie Brown Hardwick
TOMMIE BROWN HARDWICK
Assistant United States Attorney

**LEGAL NOTICE
IN THE UNITED STATES
DISTRICT COURT
FOR THE MIDDLE DIS-
TRICT OF ALABAMA
EASTERN DIVISION**

UNITED STATES OF AMER-
ICA

v.

PAUL EUGENE WEBSTER

CR. NO. 3:06cr266-WKW

**NOTICE OF CRIMINAL
FORFEITURE**

Notice is hereby given that on January 16, 2007, the United States District Court for the Middle District of Alabama entered a Preliminary Order of Forfeiture condemning and forfeiting the following listed weapon:

One Remington, model 550-1, .22 caliber rifle, no serial number.

The foregoing Preliminary Order of Forfeiture having been entered, the United States hereby gives notice of its intention to dispose of the above listed weapon in such manner as the Attorney General of the United States may direct. Any persons or entities, other than the defendant named above, having or claiming a legal right, title or interest in the aforementioned weapon must, within thirty (30) days of the final publication of this notice or actual receipt thereof, whichever is earlier, petition the United States District Court for the Middle District of Alabama for a hearing to adjudicate the validity of his/her alleged interest in the weapon pursuant to Title 21, United States Code, Section 853(n). If a hearing is requested, it shall be held before the Court alone, without a jury. Claimants will bear the burden of proof in all such cases. Petitions that fail to allege an interest sufficient to maintain a claim under Section 853(n) shall be subject to dismissal without a hearing.

The petition shall be signed by the petitioner under penalty of perjury and shall identify the particular property or properties in which the petitioner claims a legal right, title or interest; the nature and extent of the such right, title or interest in each property; the time and circumstances of the petitioner's acquisition of the right, title and interest in each property; and any additional facts and documents supporting the petitioner's claim and the relief sought. See Title 21, United States Code, Section 853(n)(3). Corporate persons may only file claims if represented by counsel.

A hearing on the petition shall, to the extent practicable and consistent with the interests of justice, be held within thirty (30) days of the filing of the petition. The Court may consolidate the hearing on the petition with a hearing on any other petition filed by a person other than any of the defendants named above. The petitioner may testify and present evidence and witnesses on his own behalf and cross-examine witnesses who appear at the hearing.

Your petition must be filed with the Office of the Clerk, United States District Court for the Middle District of Alaba-

ma, One Church Street, Montgomery, Alabama, 36104, with a copy thereof sent to: Assistant United States Attorney Tommie Brown Hardwick, Office of the United States Attorney, Middle District of Alabama, Post Office Box 197, Montgomery, Alabama 36101-0197. (334) 223-7280.

**IF YOU FAIL TO FILE A
PETITION TO ASSERT
YOUR RIGHT, TITLE OR
INTEREST IN THE ABOVE-
DESCRIBED PROPERTY,
WITHIN THIRTY (30) DAYS
OF THIS NOTICE, OR
WITHIN THIRTY (30) DAYS
OF THE LAST PUBLICA-
TION OF THIS NOTICE,
WHICHEVER IS EARLIER,
YOUR RIGHT, TITLE AND**

**INTEREST IN THIS PROP-
ERTY SHALL BE LOST AND
FORFEITED TO THE UNIT-
ED STATES. THE UNITED
STATES THEN SHALL
HAVE CLEAR TITLE TO
THE PROPERTY HEREIN
DESCRIBED AND MAY
WARRANT GOOD TITLE TO
ANY SUBSEQUENT PUR-
CHASER OR TRANSFEREE.**

JESSE SEROYER, JR.
UNITED STATES MARSHAL
MIDDLE DISTRICT OF
ALABAMA

(Mont. Ind., Apr. 24, May 1 &
8, 2008)